

SCRIPTURE INDEX

Genesis

1:3: 177
24:53: 214
37: 102

Exodus

3: 35
3:14–15: 194
6:26: 124
16:21–22: 125
16:30–31: 125

Numbers

4:7: 232
16:3: 124
16:21–22: 125
16:30–31: 125
26:11: 124, 125

Deuteronomy

33:9: 135

1 Kings (1 Samuel)

16:23: 220

2 Kings (2 Samuel)

13:13–15: 91
13:14: 92
13:39: 93
18:5: 93
18:9: 94
18:13–14: 94
18:19: 109
19:1: 109

3 Kings (1 Kings)

3:4: 139
3:6: 145–46
3:12: 145

Job

26:6: 102

Psalms

1:1: 76–77, 79, 113–14, 158
1:2: 77, 114
1:3: 61, 77, 114, 141
2:1: 193, 270n6
3: 89, 91, 93, 94–95, 96–100, 103
3:1: 99
3:2: 92, 98, 99
3:3: 97
3:4–5: 97
3:6: 97–98
3:7: 98, 99, 103
3:8: 99, 103
4:1: 218
7:11: 153
10:5: 217
11:4: 84
15:11: 34–35
16: 35
16:4: 12
17:2: 12
17:18–19: 188
17:25–26: 213
18: 175
18:7–9: 219–20
18:13: 221
18:14: 221
23:4: 48–49
24:4: 13
26:3: 223
31:6: 54
35:8: 18
35:9: 186
39:2: 131
44: 126–48
44:1: 128, 129–30, 138, 139, 140, 141–42

- 44:2: 130
 44:3: 146
 44:4: 142, 143
 44:5: 142
 44:6: 138–39
 44:7: 136–37
 44:8: 134, 135–36, 137
 44:9: 134, 138
 44:10: 135, 139
 44:11: 135, 136, 137–38
 44:12: 138–39
 44:13: 134, 142
 44:14: 143, 144
 44:15: 144, 148
 44:16: 145, 146
 44:17: 128, 134
 48:1–2: 124
 50: 80–88
 50:2–5: 82
 50:5: 87
 50:6: 82, 84
 50:7: 85
 50:7–12: 82
 50:8: 85
 50:9: 85
 50:10: 85, 86
 50:11: 85, 86
 50:12: 85
 50:13: 85
 50:13–19: 82
 50:15: 84, 87
 50:18: 84
 55:11: 223–24
 59:3: 86
 64: 112
 68:17–18: 113
 71:15: 114
 72: 146–47
 72:22: 148
 72:22–24: 147
 72:23: 148
 72:26: 148
 73: 3
 73:12: 156
 77: 157–72, 244
 77:1: 158, 164–65
 77:1–8: 164–66, 167
 77:2: 165
 77:3: 48
 77:4: 50, 165
 77:6: 48
 77:7: 165
 77:8: 165–66
 77:9–32: 168–70
 77:33: 166
 77:33–40: 166, 167–68
 77:34–38: 158–59
 77:39–40: 166
 77:41–64: 168, 170–72
 77:65: 166
 77:65–72: 166, 168
 77:72: 166
 78: 3
 78:1–3: 172
 81: 149–56
 81:1: 151, 155
 81:3: 155
 81:4–5: 151–52, 155
 81:6–7: 152–53, 155
 81:8: 151, 153, 154
 87: 105
 87:4: 105
 87:7: 102, 105
 87:13: 102
 87:18: 45, 46
 88:1: 182
 88:15: 18, 264
 88:50–51: 98–99, 214
 90:6: 104, 116–17
 91:1–2: 53–54
 97: 46–48
 101: 111–12, 114–22
 101:1–2: 117–18
 101:3: 117
 101:3–11: 117, 118
 101:4: 117
 101:5: 117
 101:6: 117
 101:6–7: 118–19
 101:7: 117

- 101:8:** 117
101:9: 117
101:10: 117, 120
101:11: 117, 120
101:12–13: 120
101:14: 117, 121
101:27: 120
101:28: 121
103:1: 153–54
103:15: 87
108:25: 213, 214
110:4: 15
117:6: 224
117:24: 189
118: 173–89, 190–234, 254, 279n2
118:1: 196, 197, 198
118:1–5: 40–41
118:1–8: 43–45, 195–204
118:2: 196, 198, 206
118:4: 196, 198–99, 200, 205, 268n8
118:5: 196, 199, 200, 203, 268n8
118:6: 202
118:7: 204, 206
118:9: 205
118:9–16: 204–9
118:10: 206
118:11: 206
118:15: 208–9
118:16: 204, 208
118:17–24: 209–15
118:18: 211–12
118:19: 213
118:20: 212–13
118:21: 213
118:23: 214, 219
118:25: 216, 217, 218
118:25–32: 107–8, 215–21
118:27: xxii
118:28: 216
118:29: 216
118:30: 215, 217
118:31: 218
118:32: 216
118:33: 227
118:33–40: 221–29
118:34: 224–25
118:35: 177
118:36: 221, 225
118:37: 228, 229
118:38: 222
118:39: 227
118:40: 221, 228–29
118:41: 230, 233–34
118:41–48: 229–34
118:42: 232
118:43: 231
118:44: 232
118:45: 187–88, 229, 232
118:46: 232
118:47: 233
118:48: 48, 233
118:88: 180
118:89: 181, 182, 183
118:89–96: 179–83
118:90: 179, 181, 182, 183
118:91: 179, 181, 182, 183
118:92: 8–9, 183, 184, 195
118:93: 95–96, 105, 180, 183, 185, 194, 208
118:94: 185, 194
118:95: 186–87
118:96: 179, 186, 187, 188
118:97: 189
118:98: 188
118:105: 177
118:116: 208
118:145: 129, 206
118:176: 208
120: 16
122: 16–17
129:1–2: 119
130: 62
136: 78–80, 113
136:1: 80
136:2: 79
136:3: 79
136:4: 79
136:5: 78–79

- 136:6:** 79
136:7: 79
136:8: 79
136:9: 80
141:3: 198
141:4: 107, 198
142: 90, 91, 93, 94–95, 100–110
142:4: 104, 105
142:5: 105
142:6–7: 101–2, 103–4
142:8: 106
142:11: 105
142:12: 108–9
147: 17
150: 71–72, 75
- Proverbs
- 4:29:** 152
18:21: 133
- Ecclesiastes
- 12:11:** 224
- Wisdom of Solomon
- 10:1:** 226
10:11–12: 226
- Wisdom of Sirach
- 9:13:** 227–28
- Isaiah
- 8:19:** 193–94, 270n6
- Ezekiel
- 37:1–2:** 77
37:1–14: 73–74
- Daniel
- 3:28:** 147
- Matthew
- 1:21:** 102
4:19: 231
5:3: 116
17:5: 177
25:14–29: 247
- John
- 12:24:** 250
17:21: 15
- Acts
- 1:12–22:** xxviii–xxx
2:5–6: 34
2:6: 20
2:15–16: 34
- 1 Corinthians
- 2:12:** 60
2:16: 51, 60
- 2 Corinthians
- 3:7–8:** 256–57
- Ephesians
- 6:12:** 194
- Philippians
- 3:13–14:** 70–71
3:14: 69
- 1 Thessalonians
- 5:** 114
- 1 Timothy
- 2:1:** 117

SUBJECT INDEX

A

- Absalom, 89, 91, 93–94, 99, 109
abundant life, 1
actual, Psalms as, 6–7
Adam, 192, 226, 259
Adrian, Fr., of New Diveyevo, 216
affliction, 10, 183, 195, 197. *See*
 also brokenness; depression;
 humility
Akathist to the Mother of God,
 26–27
Akel Dama (Field of Blood),
 xxviii–xxx
aleph, 205–6. *See also Aleph*-stanza
 under Psalm 118
Alexander, Christopher, 244, 251
aloe, 136
alphabetic sequence, Hebrew,
 191–92
Alter, Robert, 16, 83–84, 94
alternating (*alloiōthēsomenōn*/
 shanah), 146–47
Amnon, 89, 91–92, 93
angels, 68, 71–72, 75, 87–88, 152
Ascension, xxvix
ascetic beauty, 146, 147–48, 238–
 39, 244, 257–58, 264
ascetic clarification, 137, 142–43,
 144, 145–46, 147, 264
asceticism, 41–42, 55, 245, 260–61
asymmetricality, 174–75, 178–79,
 182–83, 185–86, 187, 189
attentiveness, 15–16, 50

B

- Babel narrative, 20
babies, murder of, 80
baptism, xxvix
Beatitudes, 116
beholding (*epiblepō*), 202, 203, 204
beth, 205–6. *See also Beth*-stanza
 under Psalm 118
blessedness (*makarios*), 76–77,
 79–80, 113–14, 158, 178, 196,
 197–98
blessing (*eulogia*), 99–100
Body and Bride of Christ, 17,
 134–35, 237, 261–62
bondage, 62–63, 260–61
boundless, Psalms as, 7
brokenness, 65, 84, 209. *See*
 also affliction; communion;
 depression
The Brown-Driver-Briggs-Gesenius
 Hebrew and English Lexicon
 (Brown), 8, 48, 193, 228
Buber, Martin, 148, 156
Buddhism, 11
burning bush, 35

C

- cadential shape, 67–68, 72, 77–78,
 241. *See also* chiasmatic structure
cassia, 136
ceaseless prayer, 14, 54, 87–88, 114
chanting, 58
chiasmatic structure
 introduction, 69–70
 chiasmatic center within Psalms,
 158–59

- chiasmic comprehension, 77
 discernment of chiasmic heart,
 72–73, 76–77
 entrance into psalm's resur-
 rected body, 73–74, 77
 helical effect with temporal
 movement, 84–85
 in history, 252–53
 method for reading, 72–77
 mode of perfection, 74–76, 77
 in Psalm 3, 97–100
 in Psalm 44, 128, 134, 136–37,
 138–39, 142–43, 144–45
 in Psalm 50, 72, 84–88
 in Psalm 81, 151–53
 in Psalm 118, 95–96, 105, 180,
 194–95, 208
 in Psalm 136, 78–80
 psalmic poetics and, 72,
 240–42
 stress and, 23
 cling (*daveq/kollan*), 108, 218
 Coatney, John Wayne, 282n49
 commandments (*entolai*)
 definition and occurrences, 42,
 175–76
 homelessness and, 213
 in Psalm 18, 219
 in Psalm 118:96, 179
 spaciousness from seeking, 67,
 187–88, 209, 232, 253
 words (*logoi*) and, 205
 communion
 loss of, 91–93, 98–99
 sustainment of, 97–98, 256–57
 compunction (*katanyxis*), 86–87.
 See also repentance
 connectiveness, 49, 51–52, 244,
 246
 contempt, 77, 98–99, 100, 213–15,
 227, 232
 continually/forever (*dia pantos/
 thamid*), 221, 232
 creation narrative, 259
 crying out, 97, 241
- D**
daleth, 217. *See also* *Daleth*-stanza
 under Psalm 118
 David
 Absalom's murder and, 93–94,
 109–10
 Bathsheba and repentance,
 83–84
 communion with God, 97–98,
 218
 as guerilla leader, 112–13
 Jerusalem's destruction and,
 117
 prayer as flight, 103–4
 presence in Psalms, 50, 51, 207
 Saul and divine music, 220
 deification, *see theosis*
 depression (*akēdia*), 65, 106–10
 introduction, 111–12, 174
 akēdia usage, 216
 deliverance and healing from,
 105–6, 107–10, 112, 117–18,
 120–21, 186–89, 197–98, 216,
 217–18
 Florensky's nightmare, 119–20
 nature of, 104–5, 106–7, 116–
 17, 118–19, 159, 197, 216–17
 personhood and, 118
 See also enemies, psalmic
 Descent of the Holy Spirit, 20,
 34–35, 124
 desert, 41–42, 64–65
deuterosemia, 50, 273n13
 Diadochos (Saint), 133, 240
dianoia, 26

Dionysius the Areopagite (Saint),
144, 200–201, 212
discernment, 72–73, 76–77
discipline, 62–63. *See also*
asceticism
disgrace, 202–3
Divine Liturgy, 54, 55, 58–59, 86,
236, 245–46, 260
d'Olivet, Fabre, 128–29, 137, 138,
142, 143, 228, 230–31
The Hebraic Tongue Restored,
128
Donatos (Saint), 121–22
Dormition, 20, 189, 271n1
Dostoevsky, Fyodor, 88, 250
dread (*hypopteuō*), 227–28

E

ecstasy, 62–63
Eden, palaces of, 134–36, 137, 144
Eliot, George
Daniel Deronda, 223, 224
emptiness (*mataiotēs*), 159
endless desiring (*pleonexia*), 221,
226–27
End-Point, xxxii–xxxiii, 64
enduring (*diamenei*), 41, 181–83
enemies, psalmic
introduction, 89–90, 90–91
blessings to unmake, 99–100
communion destroyed by,
91–93
contempt by, 98–99
depression and deliverance,
104–10
echthros usage, 90, 186
escalating nature of, 94, 99
escape through prayer, 97–98,
103–4
pit and, 102–3, 104–5
Psalm 3 on, 96–100

Psalm 142 on, 100–110
separation from, 113–14
spiritual warfare and political
struggles, 94–95
See also depression
epectasis, 70
establish, 222, 224–25
eucharist, 86, 216, 218
Eve, 259
evil, 90. *See also* enemies, psalmic
exactness, 62
expectation (*prosdokia/sever*), 208

F

failure, in prayer, 64
family life, 41–42
fasting, 55, 96
fear
depression and, 158–59
of God, 223–25
feeling, no-, 65–66
Field of Blood (Akeli Dama),
xxviii–xxx
Florensky, Fr. Pavel, xxi, 77, 119–
20, 197, 217–18, 276n16
forever/continually (*dia pantos/
thamid*), 221, 232
freedom, 62–63
future tense, Biblical, 48–50

G

generative process, 251
gentleness (*praütēs/'anwah*), 143
Gesenius, Wilhelm, 39
gimel, 210, 214. *See also* *Gimel*-
stanza under Psalm 118
God
fear of, 223–25
judgments of, 153–55, 177,
204, 212–13, 219–20, 228

- memory of, 133–34, 141, 146, 147, 218, 240
 playing our part with, 247
 power of, 200–201
 presence of, 2
 rebuke by, 213
 relationship with his creation, 254–57
 godliness, 226
 grace (*charis/hen*), 133–34
 gracious (*chrēstos/tov*), 228, 282n48
 gratitude, 60, 88, 239
 Gregory of Nyssa (Saint)
 on aim of Psalter, 157, 158
 on ascetic clarification, 142
 on blessedness, 113–14
 on Christ in Psalms “for the sons of Korah,” 124, 130
 on heart’s enlargement and musical harmony, 218–19, 220
 on music of the whole, 233, 234
 on perfective form of Psalm 50, 86
 on poor man, 276n3
 on temporal movement in Psalter, 70–72, 80
 on union of human nature with angels, 71–72, 75, 87–88
 Gregory Palamas (Saint), 86–87
 growling, 8, 52, 77, 142, 183–84, 193, 244
 guerilla fighters, 112–13, 116, 117
- H**
 happiness, 63–64, 65. *See also* joy
 Hartman, G. H.
 Midrash and Literature, 45–46
 Hatch, Edwin, 175
he, *see He*-stanza under Psalm 118
 heart, 27, 128–30, 139, 147, 206–7, 218–21
 Hebrew (Israelite) history, 3, 5, 57, 112, 251–52. *See also* Jerusalem, destruction of
 Hebrew Psalms
 alphabetic sequence in Psalm 118, 191–92
 calligraphic activity of, 45–46
 compactness of, 43–45
 relationship to Greek Septuagint, 37, 202–3, 236–37, 246–47, 248–49, 254, 258
 sonic figure of, 46–48
 techniques of and prophecy, 50–51
 Herbert, George
 “Vertue,” 31–32, 212
 hierarchy, 55, 245
histēmi, 222, 281n41
 history
 destruction of Jerusalem, 3, 22, 80, 112, 117, 119, 121, 253
 divine presence in, xxii, 5, 57, 166–68, 226, 240, 249–50, 251–53
 idolatry and, 11, 253
 See also time
 holiness, idol of, 11
 Holy Mountain (Mount Athos), 99, 220, 263
 Holy Saturday Matins, xxiii, 73–74, 175, 189, 192–93, 226, 260
 Holy Spirit
 Descent of, 20, 34–35, 124
 prayer from, 64–65
 in Psalm 50, 85, 86
 homeless sojourner, 213
 Homeric poems, 39

Hopkins, Gerard Manley
 “The Grandeur of God,” 22
 Hopko, Fr. Thomas, 271n2
 humility (*tapeinōsis*), 84, 92, 107,
 183–84, 195, 217, 225

I

idolatry, 11, 135, 253
 Ignatius of Antioch (Saint), 216
 incarnation
 Orthodox poetics and, 258–60,
 262
 theological grammar of, 38–39
 translation of Septuagint and,
 245, 248
 way of, 100
 inebriation, noetic, 141, 239
 Innocent of Alaska (Saint), 64–65
 inwardness, xxix–xxx, 2–3, 92, 94,
 95, 97, 133, 140
 Isaac and Rebecca, 214
 Isaac the Syrian (Saint)
 on blessings, 100
 on first fruits of psalmic prayer,
 10
 on humility, 225
 on making the Psalms your
 own, 14–15
 on mode of perfection, 74–76
 on noetic darkness, 140
 on noetic ray within Scripture,
 xx, 15, 140, 146
 on prayer as liturgy, 58
 on stillness, 10
 on study of Scripture, 141
 on trials and divine providence,
 106–7, 240–41
 Israelite (Hebrew) history, 3, 5, 57,
 112, 251–52. *See also* Jerusalem,
 destruction of

J

Jerome (Saint), 208
 Jerusalem, destruction of, 3, 22,
 80, 112, 117, 119, 121, 253
 Jesus Christ
 calling of disciples, 231
 death and resurrection, 3, 250
 desire for his Church, 137–38,
 144
 incarnation of, 258–60
 as king in Psalm 44, 130
 Messianic Judaism translated
 into, 33–34, 52
 mind of Christ, 11–12, 51, 60,
 61–62
 our personhood within, 12–13
 participation with through
 Psalms, 56–57, 255–56
 in Psalm 118 and Holy Satur-
 day Matins, 175, 192–93, 195,
 260
 within Psalms, 1, 4, 6–7, 8, 240
 Psalms unified by, 2–3
 redemption of history by, 5, 57,
 251–52
 as Scripture, 1
 as second Adam, 192
 Jesus Prayer (Prayer of the Heart),
 xxv, 268n6
 Joab, 93–94, 109
 Job, 136
 John, Gospel of, 237, 261
 John Chrysostom (Saint), 102
 John Climacus (Saint), 80, 92, 104,
 116–17, 129, 189, 206
 joy, 34–35, 63–64, 65, 79–80,
 85–86, 86–87, 106, 228
 Judas, xxviii–xxx
 judgments (*krimata/mishpatim*),
 153–55, 177, 204, 212–13,
 219–20, 228

- justice and judiciary
 introduction, 149–50
 divine judgments, 153–55
 relationship between divine
 and corrupt justice, 151–53,
 155, 156
 time and, 155–56
- K**
- keep (*phyllassō*), 200–202, 212
kenosis (self-emptying), 37, 203,
 245, 248, 250
 Konkle, Fr. John, 8, 256–57, 258–
 60, 270n6, 279n2
 Korah, 124–25, 135. *See also* sons
 of Korah
- L**
- lamed*, 180. *See also* *Lamed*-stanza
 under Psalm 118
 Lampe, G. W. H., 138, 214, 228,
 276n13
 law (*nomos/torah*)
 definition and occurrences, 176
 humility and, 183
 iniquity from uprooting of, 40
 meditation in, 9, 182
 Mother of God and, 189
 nature of, 164–65
 in Psalm 18, 219
 law, lexicon for, 41, 175–79
 learning, 164–65
 Lent, 79, 80, 113
 Lewis, C. S., 150, 212
logismoi (intrusive thoughts), 186,
 205, 280n16
 love at the boundary, 236, 247–48,
 250–51, 254, 258, 260
 Luke, Gospel of, 237, 261
 Lust, Johan, 227, 278n44
- Luther, Martin, 247
 lyric narrative and intensification,
 210–11, 242–43
- M**
- MacKenna, Stephen, 28–31,
 273n13
 Maria (Gysi), Mother, xxxii–xxxiii,
 32–33, 34, 54, 64
 Mark, Gospel of, 237, 261
 marriage, 6, 7, 62–63
 Mary, Mother of God
 as Great Example, 271n2
 love at the boundary and, 258
 noetic refashioning by, 26–27
 reciprocal relationship with
 Psalms and God, 184–85, 189,
 252, 255
 restoration to prayer by, 66
 as translated to life, 20, 183,
 271n3
 Masoretic Hebrew Text, xxvi,
 37, 38, 202–3, 268n7. *See also*
 Hebrew Psalms
 Matthew, Gospel of, 237, 261
 Matthews, William, 207, 281n23
 medical decision-making, 174
 meditation (*meletaō/hagah*)
 action of, 48–50, 52, 77, 142–
 43, 243
 etymology of, 8, 193–94, 270n8
 memory of God, 133–34, 240
 occurrences in Psalms, 8, 193
 as spiritual warfare, 8–9, 194,
 195
 staying in the present, 242
 transfiguration of human mind
 by, 182–83
 memory
 of God, 133–34, 141, 146, 147,
 218, 240

of holiness as salvific, 79
 Memory Eternal, 217–18
 mercy (*eleos/hesed*), 14, 108–9, 137,
 230–31, 234
 mindfulness, 50. *See also*
 watchfulness
 mind of Christ (*nous Christou*),
 11–12, 51, 60, 61–62
 monastic, Orthodox Church as,
 54, 55
 Montague, Mark, 121–22
 Moses, 35, 124–25, 256
 Mount Athos (Holy Mountain),
 99, 220, 263
 music
 musical concord, 218–21
 music of the whole, 233–34
 sonic figure of Hebrew psalms,
 46–48
 myrrh, 136
 mysterious, Psalms as, 8
 mystical, Orthodox Church as, 54,
 55

N
 Nebuchadnezzar, 147
 no-feeling, 65–66
 Norris, Kathleen, 16–17
nous/noetic
 Christian understanding of,
 25–26, 250–51
 heart and, 27
 lack of English equivalent,
 24–25
 MacKenna's translation of Plo-
 tinus and, 28–31
 noetic action of translation, 24,
 29–32
 noetic darkness, 140
 noetic inebriation, 141, 239

noetic ray within Scripture, xx,
 15, 140, 141, 146
 noetic resurrection, 74–75
 noetic seeing, 25, 250, 273n13
 noetic swiftiness (*mahir*), 141–
 42, 239
 psalmic prayer and, 67
 refashioning by Mother of
 God, 26–27
 tongue and, 130, 133

O

oil of gladness, 137
 ordinary, Psalms as, 7
 Origen, 214, 215
 Orthodox Church, 54–55. *See also*
 Body and Bride of Christ
 Orthodox poetics
 introduction, 235–36
 author's notes towards, 236–37
 Body of Christ and, 261–62
 as divine (true) poetics, 238–39
 God's relationship with his cre-
 ation and, 254–56
 as incarnational, 258–60,
 262–63
 psalmic poetics and, 262
 savor of, 263–64
See also psalmic poetics
 overflowing (*exēreuxato/rabash*),
 129–30, 137

P

Parmenides of Elea, 24–25
 participle, Greek and Hebrew,
 38–39
 path (*tribos/nethivah*), 13, 177–78,
 253
 patron saints, 269n5

- Paul (Saint)
 Body of Christ and, 261
 on ceaseless prayer, 114
 on God, 256, 259, 260
 language used by, 237
 on mind of Christ, 51, 60
 relationship with God, 257
 on spiritual warfare, 194
 on supplication, 117
- penitence, *see* repentance
- perfection, mode of, 74–76
- perfectiveness, 178
- persistence, in prayer, 66
- personhood
 asymmetrical relationship with God, 174–75, 182–83, 185–86, 187, 189
 from communion with God, 97–98
 depression and, 118
 in Psalms through Christ, 12–13, 56–57
 relationship between divine “thou” and human “I,” 40–41, 180–82, 186, 196–97, 198–200, 268n8
 from repentance, 87–88
 tongue and, 130, 133
 unity established in Septuagint, 40–41
- Peter (Saint), xxvix–xxx, 34–35, 231
- Peterson, Eugene, 9, 231
- Philemon, Abba, 4, 56, 57–58
- Philokalia*, 16, 27, 62, 86, 128, 129, 206
- pit (*Sbeol*), 102–3, 104–5, 198
- pleonexia* (endless desiring), 221, 226–27
- Plotinus, 24, 28–31
- poetics, definition, 126. *See also*
 psalmic poetics
- poetry, nature of, 20–21, 38
- ponder (*adolescheō/siah*), 48, 67, 108, 208–9, 214–15
- “poor man,” 116, 276n3
- power, divine, 200–201
- praise, 87, 134, 147–48, 204
- prayer
 ceaseless prayer, 14, 54, 87–88, 114
 Jesus Prayer (Prayer of the Heart), xxv, 268n6
 pseudo-prayer, 9
 pure prayer, 82–84
 Trisagion prayer, 154, 279n2
See also psalmic prayer
- Prayer of the Heart (Jesus Prayer), xxv, 268n6
- precepts (*piqqudim*), 41, 96, 176, 180–81, 253–54
- present, staying within, 242–43
- prophecy, 50, 51
- prostrate (*daveq/kollan*), 108, 216, 217, 218
- Psalms 3
 introduction, 89
 blessing and divine sustainment from enemies, 97–98, 99–100
 chiastic structure, 97–100
 contempt and wreckage wrought by enemies, 92–93, 98–99
 full text, 96–97
 on spiritual warfare, 94–95
 velocity of movement in, 103
- Psalms 44
 introduction, 123–24
 “alternating” phrase in title, 146–47
 ascetic clarification, 137, 142–43, 147

- chiastic structure, 128, 134,
 136–37, 138–39, 142–43,
 144–45
 full text, 126–28
 noetic swiftness, 141–42
 penitential action of memory,
 133–34
 psalmic poetics and, 126,
 147–48
 relationship between King and
 His Bride, 134–36, 137–38,
 144–45
 righteousness, 136–37
 scepter of uprightness, 139
 study of scripture and, 140–41
 tongue and, 130–33
 transformation of the heart
 towards goodness, 128–30
 wisdom from repentance,
 145–46
- Psalm 50
 chiastic structure, 72, 84–86
 compunction, 86–87
 full text, 81–82
 perfectiveness of, 86
 personhood, 87–88
 pure prayer enacted in, 82–84
- Psalm 77
 introduction, 157–58
 acts of learning, 164–66, 244
 as chiastic center of Psalms,
 158–59
 full text, 159–64
 history as divine presence,
 166–68
 human twisting away from
 God, 168–72
 resurrection within, 172
 Septuagint translators and, 166
- Psalm 81
 introduction, 149–50
- chiastic structure, 151–53
 divine judgments, 153–55
 full text, 150–51
 relationship between divine
 and corrupt justice, 151–53,
 155, 156
 time, 155–56
- Psalm 101
 introduction, 111–12
 depression and deliverance,
 116–17, 117–21
 full text, 114–16
 “poor man,” 116, 276n3
 supplication, 117
- Psalm 118
 introduction, 173–74, 190–91
 chiastic heart of, 95–96, 105,
 180, 194–95, 208
 as chiastic heart of Psalms, 209
 Christ as second Adam, 192
 contempt, 213–15, 232
 depression and deliverance,
 107–8, 186–87, 188–89, 197–
 98, 216–17, 218
 Hebrew alphabetic sequence,
 191–92
 Holy Saturday Matins and,
 xxiii, 192–93
 lexicon for “law,” 41, 175–79
 psalmic meditation as spiritual
 warfare, 8–9, 193–94
 in Saturday prayers, 279n2
theosis and, 42, 95–96, 178, 254
 —*ALEPH-STANZA* (Psalm 118:1–8),
 195–204
 introduction, 195–96
 blessedness and depression,
 197–98
 defeating shame, 202–3
 emergence of psalmic “I,” 204
 full text, 196

- keeping God's statutes, 200–202, 203
 relationship between divine “thou” and human “I,” 40–41, 196–97, 198–200, 268n8
 visual sign of *aleph*, 205–6
 —*BETH*-STANZA (Psalm 118:9–16), 204–9
 introduction, 204
 expectation, 208
 full text, 205
 hiding God's teachings in our whole heart, 205, 206–7
 non-tiring tiredness, 208–9
 pondering, 208–9
 visual sign of *beth*, 205–6
 —*GIMEL*-STANZA (Psalm 118:17–24), 209–15
 introduction, 209–10
 full text, 210
 lyric narrative and lyric intensification, 210–11
 reconciling exchange and overcoming contempt, 213–15
 transfiguration of human desire, 211–13
 visual sign of *gimel*, 210, 214
 —*DALETH*-STANZA (Psalm 118:25–32), 215–21
 introduction, 215
 depression and God's love and mercy, 107–8, 216–17, 218
 full text, 107–8, 215–16
 heart's enlargement and musical concord, 218–21
 Memory Eternal, 217–18
 visual sign of *daleth*, 217
 —*HE*-STANZA (Psalm 118:33–40), 221–29
 introduction, 221–22
 being established and rooted in fear of God, 222, 223–25
 full text, 222
 pleonexia (endless desiring), 226–27
 quickenning into God, 228–29
 release from dread, 227–28
 —*WAW*-STANZA (Psalm 118:41–48), 229–34
 introduction, 229
 anchored by God's mercy, 231–32
 full text, 229–30
 healing from contempt, 232
 mercy (*eleos/hesed*), 230–31
 music of the whole, 233–34
 visual sign of *waw*, 231
 —*LAMED*-STANZA (Psalm 118:89–96), 179–89
 introduction, 173–74, 179
 asymmetrical relationship with God, 182–83, 185–86, 187
 depression and deliverance, 186–87, 188–89
 endurance of earth and earthly day, 42–43, 181–83
 enemies, 186
 full text, 179–80
 humility and nourishment in God, 183–85, 195
 as midpoint of Psalm 118, 180
 relationship between divine “thou” and human “I,” 180–82, 186
 spaciousness of commandments, 187–88
 Psalm 142
 introduction, 90
 depression and deliverance, 104–7, 108–9
 full text, 100–101
 pit, 102–3, 104–5

- on spiritual warfare, 94–95
- velocity of movement in, 103–4
- psalmic poetics
 - introduction, 123–24, 126
 - ascetic beauty and, 147–48, 238–39
 - chiastic structure and, 72, 240–42
 - as love at the boundary, 250–51
 - noetic swiftness and, 141–42
 - Orthodox poetics and, 262
 - penitential action of memory, 133–34
 - relational aspect, 244–46
 - study of Scripture and, 141
 - supplication and, 117
 - way of, 130, 138, 239–40, 242–43
 - See also* Orthodox poetics
- psalmic prayer
 - introduction, 53
 - author's rule, 59
 - becoming psalmic, xxx, 135, 147–48
 - brokenness and, 65
 - ceaseless prayer, 14, 54, 87–88, 114
 - chanting, 58
 - completion of, 68
 - demonic attacks on, 159
 - discipline and freedom, 62–63
 - Divine Liturgy and, 58–59
 - effects of, 11–12, 264
 - as escape from enemies, 103–4
 - exactness and sobriety, 62
 - expectation in, 208
 - experience of, 4–5, 10, 60, 61, 65–67, 68, 208–9
 - grounding in everyday reality, 16–17
 - idolatry of holiness and, 11
 - making the Psalms our own, 14–15
 - mind of Christ and, 11–12, 51, 60, 61–62
 - pathway of, 13
 - persistence in, 66
 - personhood in, 12–13, 56–57
 - rhythm of, 63–65
 - rule of, 58, 60–61
 - sacred sounds of, 18
 - shape of, 13–14, 67–68
 - as spiritual warfare, 8–12, 193–94
 - wholeness within, 57–58
- Psalms
 - introduction, xx–xxiii, xxx–xxxii
 - authorship, 50, 124, 282n5
 - author's relationship with, xxvi–xxviii, xxx–xxxii, 6–8
 - blessedness and, 113–14, 158
 - chiastic center of, 158–59
 - Christ within, 1, 4, 6–7, 8, 240
 - David's presence in, 50, 51, 207
 - existence of, 13
 - grammar of, 6
 - lyric narrative and intensification, 210–11, 242–43
 - Mother of God and, 184–85, 189, 252, 255
 - nature of, 2, 3–4
 - participation with Christ through, 56–57, 255–56
 - Psalm 118 as heart of, 209
 - resurrection within, 172
 - shape of, 67–68, 72, 77–78, 241
 - strength within, 4
 - temporal movement of, 70–72
 - unified by Christ, 2–3
 - watchfulness, 15–16
 - See also* chiastic structure; Hebrew Psalms; psalmic

poetics; psalmic prayer; Septuagint; translation
 pseudo-prayer, 9
 pure prayer, 82–84

Q

quickenings, 105–6, 108, 175, 182, 185, 188–89, 194, 228–29

R

RaDak (David Kimchi), 97, 130, 275n7
 Rashi (Rabbi Shlomo Ritzchaki), 97, 125, 130, 152, 275n7
 Rebecca and Isaac, 214
 rebuke, God's, 213
 reconciling exchange (*to antallagma*), 98–99, 214
 Redpath, Henry A., 175
 relationship, in psalmic poetics, 244–46
 religious constriction, 260–61. *See also* asceticism
 repentance
 compunction, 86–87
 fear of God and, 223–25
 memory of God and, 133–34, 147
 penitential nature of psalmic poetics, 130, 138–39, 147–48, 242
 personhood from, 87–88
 in Psalm 50, 82–84, 85–88
 tears, 80
 wisdom from, 145–46
 resistance, 23, 271n5
 rhythm, of rule of prayer, 63–65
 righteousness (*dikaïosynē/tsedeq*), 136–37, 139, 142, 143, 146, 204, 228–29

Robert Frost Place, xxiv–xxv
 rooted in fear of God, 222, 224–25

S

scepter of uprightness, 139
 Schmemmann, Fr. Alexander, 271n2
 scorn, 76, 114, 227. *See also* contempt
 Scripture, 1, 140–41
 seeing, noetic, 25, 250, 273n13
 seek/search (*exereunaō/ekzēteō*), 225, 281n45
 self-glorification, xxi–xxii, 156
 Septuagint (LXX)
 author's translation of, 268n8
 background, 22–23, 247–48, 268n7
 beauty and openness of, 38
 criticisms of, 37
 relationship with Hebrew Psalms, 37, 202–3, 236–37, 246–47, 248–49, 254, 258
 relationship with New Testament Greek, 237
 role in communion with God, 257–58
 syntax of, 6, 203, 236–37, 249, 253–54
 theological grammar of the Incarnation, 38–39
 servanthood (*doulos/'eved*), 109
 shame, 202–3
 shape, cadential, 67–68, 72, 77–78, 241. *See also* chiasmic structure
 Sheehan, Benedict (Rowan), 121–22, 238–39, 242–43, 245, 246–47, 255
 Sheehan, Donald
 End-Point, xxxi–xxxiii
 experience of wondrous truth, 211

- experience translating the Psalms, 23–24, 208
 life and career, xxiii–xxv
 notes towards Orthodox poet-ics, 236–37
 patron saint of, 121–22
 relationship to Psalms, xxvi–xxviii, xxx–xxxii, 6–8
 rule of psalmic prayer, 59
 Septuagint translation, 268n8
 Sheehan, Maria, 244–45, 251
 Sheehan, Xenia (Carol), 2, 6, 7, 8, 23, 245–46, 247, 269n5
 significance, state of unending, 141, 239
 Silouan the Athonite (Saint), 10
 sobriety, 62
 sojourner, homeless, 213
 Solomon, 139, 145–46, 152
 sons of Korah, 124, 125–26, 129–30, 139, 146
 Sophrony (Sakharov; Saint), 10, 82–83, 84
 spaciousness (*plateia/platysmos*), 187–88, 232, 234
 spiritual warfare
 as ascesis, 254
 against depression, 112
 guerilla warfare, 112–13
 political struggle and, 94–95
 psalmic meditation as, 8–9, 193–94
 psalmic prayer as, 8–12
 See also depression; enemies, psalmic
 statutes (*dikaiōmata*)
 as counselors, 215
 definition, xxii, 41, 176, 249–50
 keeping of, 202
 pleonexia (endless desiring) and, 226
 precepts incarnated in, 96, 180–81, 253–54
 in Psalm 18, 219
 remembrance and pondering of, 95–96, 105–6, 194, 209
 testimonies and, 108
 theosis and, 42, 185–86
 stillness, 10, 76
 strength (*ischyros*), 4, 153–54
 stress, 23
 supplication, 117, 121, 239
 sweetness, of psalmic prayer, 5, 63–64
 swiftiness, noetic, 141–42, 239
symboliai (indwelling spirit), 215
 syntax, 6, 203, 236–37, 249, 253–55
- T**
 Talmud, 136, 206
 Tamar, 89, 91–93
 teaching (*logion/imrah*), 177, 206–7, 231, 234
 tears, 80
 Temple, *see* Jerusalem, destruction of
 temporal movement
 introduction, 69–70
 helical effect with chiasmic movement, 84–85
 in Psalm 50, 82–84
 in Psalter, 70–72
 testimonies (*martyriai/eduth*), 108, 177, 219, 226
 Theophan the Recluse (Saint), 5
theosis
 connectiveness and, 244
 contempt and, 214
 God's plan for, 247
 Hebrew letters and, 206

process of, 16, 55, 113–14,
 201–2, 214, 221, 250, 253–54
 Psalm 118's lexicon for "law"
 and, 42, 96, 178
 time, xxi–xxii, 150, 155–56. *See*
also history
 tiredness, non-tiring, 208–9
 tongue, 130–33
 toward (*pros*), 233
 Transfiguration, 176, 177
 translation
 introduction, 36–37
 author's experience of, 23–24,
 208
 basis for, 20
 calligraphic activity of Torah
 and, 45–46
 compactness of Hebrew Psalms
 and, 43–45
 future tense and, 48–50
 Gospels as key to, 33–35
 Greek or Hebrew, 37
 immersion in original lan-
 guage, 51–52
 to life, 20, 183, 271n1
 MacKenna's translation of Plo-
 tinus, 28–31
 Mother Maria (Gysi)'s transla-
 tion of Hebrew Psalms, 32–33
 noetic action of, 24, 29–32
 and prophecy and techniques of
 Hebrew psalms, 50–51
 relational aspects, 245, 246–47
 relationship between Sep-
 tuagint and Hebrew Psalms,
 37, 202–3, 236–37, 246–47,
 248–49, 254, 258
 sonic figure of Hebrew psalms
 and, 46–48

theological grammar of the
 Incarnation, 38–39
 Trisagion prayer, 154, 279n2
 truth (*alētheia/emeth*), 109, 139,
 143, 212, 217–18

U

uprightness
 land of, 106, 110
 scepter of, 139
 Ur-Hebrew Psalms, 37, 202–3. *See*
also Hebrew Psalms

W

walk in the law, 197, 198
 watchfulness, 15–16. *See also*
 mindfulness
warw, 231. *See also* *Warw*-stanza
 under Psalm 118
 way (*hodos/derekh*), 13, 113, 177,
 227, 229, 253
 wisdom, 145–46, 188–89
 wondrous deeds (*thaumasia*), 108,
 159, 212, 217
 word (*logos/davar*), 176, 177, 181,
 205, 212, 280n16
 Wormser, Baron, 20–21, 38, 271n4

Y

Yalkut Shimoni, 146
 YHWH, 35, 236, 254, 272n17

Z

Zizioulas, Bishop John D., 87